| OFFICIAL USE ONLY | | |
|-----------------------|---------------------------|--|
| Application Received: | References Sent: | |
| | Reference 1 Received: | |
| DBS Sent: | Reference 2 received: | |
| DBS No: | Induction Date: | |
| DBS Cert received No: | Start date: | |
| DBS Cert date: | Finish Date: | |
| | | |

Volunteer Application Form

Please **<u>PRINT CLEARLY</u>** and fill in all sections. Any section that is left blank may result in your application being delayed.

| Personal Details | |
|-------------------------------------|---|
| Title: Dr. Mr. | 🗆 Mrs. 📄 Miss 📄 Ms. |
| First Name(s): | Surname: |
| Current Address: | Term Address: |
| | |
| | |
| | |
| 1- | |
| Telephone Number: | Mobile Number: |
| Email: | |
| Emergency Contact Information | |
| Next of Kin | |
| Name: | Relationship: |
| Address: | Telephone Number: |
| | Mahila Number: |
| | the |
| | |
| | |
| Why do you want to be a volunteer a | at The Egypt Centre? |
| | |
| | |
| | |
| What volunteer roles interest you? | 11 f r p |
| | tion and collection |
| • | y and gallery Youth development (Saturdays only) |
| _ · _ | nt of customer care, gallery supervision and activity delivery. |
| | for more information <u>http://www.egypt.swan.ac.uk</u> . |
| Where did you hear about the Muse | um's Volunteer Programme? |
| ☐ The Egypt Centre ☐ The Egypt Cer | |
| Another Volunteer WCVA | □Taliesin □Jobcentre □Other |

Work, experience, training, or other voluntary work relevant to the **application** (continue on separate sheet if necessary):

| 0 | | |
|---|---|--|
| | | |
| | V | |

Character References:

Please supply contact information for two references. WE **CANNOT** ACCEPT REFERENCES FROM CLOSE FAMILY. *These are character references – we cannot accept a confirmation of employment only.*

| Name: | Name: |
|-------------------|-------------------|
| Address: | Address: |
| | |
| Telephone Number: | Telephone Number: |
| Email: | Email: |
| Relationship: | Relationship: |

All positions here at The Egypt Centre involve work or contact with vulnerable people and are therefore exempt from the provisions of the Rehabilitation of Offenders Act 1974. All convictions, however old, must be declared. You have our assurance that this information will be dealt with confidentially and will not be used to discriminate against you unfairly. Having a conviction will not necessarily prevent you from becoming a volunteer.

Do you have any previous criminal convictions?

| ☐ No If Yes, please give details: | □Yes | | | |
|-----------------------------------|------|----|---|--|
| | t | h | P | |
| | V | 11 | | |

Declaration:

| I declare that the information | have given is true to th | e best of my knowledge. |
|--------------------------------|--------------------------|-------------------------|
|--------------------------------|--------------------------|-------------------------|

Signed:

Date:

Should you be accepted into The Egypt Centre's Volunteer program, what name would you like on your ID badge?

The Egypt Centre is committed to its Equal Opportunities Policy and welcomes applications from all people regardless of age, creed, gender, race or disability. Please now fill in the **Equal Opportunities Form**. This will be used for monitoring and to ensure we provide the right level of support for individuals; it is not used in any selection processes.

| Please complete and return this form, along with the equal opportunities for | orm, to: |
|--|----------|
|--|----------|

Syd Howells, Volunteer Manager, The Egypt Centre, Swansea University, Singleton Park, Swansea SA2 8PP. <u>I.s.j.howells@swan.ac.uk</u>

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The Egypt Centre, Swansea University EQUAL OPPORTUNITIES MONITORING

The information you provide does not form any part of a selection process.

The Egypt Centre, Swansea University confirms its commitment to a comprehensive policy of Equal Opportunities. The information gathered will be able to tell us whether we are offering equality of treatment and opportunity to all areas of the community that we serve. Monitoring can also tell us if we are falling short of this ideal, in which case we can then concentrate on finding solutions and making changes based on factual information. Without this information we will not know if our equal opportunity practices are working.

We have a legal and moral duty to find out whether all volunteers and placements are treated equally with regards to the following protected characteristics: sex, age, disability, marriage and civil partnership, race (this includes ethnic or national origin, colour or nationality), sexual orientation, religion or belief (this includes a lack of belief), pregnancy and maternity, gender reassignment and employment status.

The Egypt Centre wishes to ensure that disabled volunteers and work placements are treated on the basis of their merits. The Egypt Centre is prepared to take reasonable steps to remove or reduce any substantial disadvantage that may be faced by a disabled employee or applicant, compared to a non-disabled person.

We would greatly appreciate you providing this information, so that we can actively pursue our equal opportunities responsibilities. However, if you do not wish to complete all or some of this form you may use the "prefer not to say" options.

The information that you submit is submitted in confidence and will only be used for the purpose of monitoring effectiveness, and ensuring the correctly level of support is made available. This is why the form is not anonymous. Should you be accepted as a volunteer at the Egypt Centre, this information will form part of your personal record and we will continue to monitor such information throughout the course of your time with us.

If you have any queries or would like further information on diversity monitoring at the Egypt Centre, please contact the Volunteer Manager, Syd Howells on 01792 606065 or <u>l.s.j.howells@swan.ac.uk</u>.

Thank you for your co-operation.

Thank you very much for completing this questionnaire which will remain confidential to you, and will not be part of the selection process. Please tick the relevant boxes.

| Name: | | | | | |
|---|------------------------------|--|---|--|--|
| Date of Birth: | A | <u>\</u> | | | |
| Sex: What is your legal sex? | | | | | |
| | 🗌 Male | Female | Prefer not to say | | |
| Gender Identity: Is your gender ident | ity the same as the gen | <mark>der</mark> you were originally assig | ned at birth? | | |
| | Yes | No | Prefer not to say | | |
| Ethnicity: What is your ethnic origin? | | | | | |
| White | Black | Asian | Mixed/Multiple ethnicities | | |
| Unknown | Prefer not to say | Other: | | | |
| Nationality (according to your passpo | ort): | | | | |
| Religion or belief: What is your religion | on or belief? | | | | |
| Buddhist |] Christian | Jewish | 🗌 Hindu | | |
| Muslim | Sikh | Spiritual | No Religion | | |
| Prefer not to say |] Other: | ANY | | | |
| Are you either married or in a civil pa | artnership? | | | | |
| | Yes | No | Prefer not to say | | |
| Sexual Orientation: What is your sexu | ual orientation? | | | | |
| Bisexual | Gay man | | <mark> Gay</mark> woman/Lesbian | | |
| Heterosexual/straight | Prefer not to | say | | | |
| Pregnancy & Maternity: | | | | | |
| Are you currently pregnant or have yo | ou been pregnant in the | e last year? | | | |
| | Yes | No | Prefer not to say | | |
| Parental Leave - In the past year have | you taken any parenta | I related leave? | | | |
| | Yes | No | Prefer not to say | | |
| Employment: Please identify your em | | | | | |
| Student (secondary/further education) | Student (univ | | Employed full-time | | |
| Employed part-time/casual | Seeking worl | | Not seeking work | | |
| Retired | Volunteer/w | ork placement | | | |
| Disability: Do you consider yourself to | o have a disability, impa | airment, health condition or l | earning difference? | | |
| | Yes | No | Prefer not to say | | |
| If yes, please select the category(s) th | at apply to you: | | | | |
| Blind/serious visual impairment | | Deaf/serious h | Deaf/serious hearing impairment | | |
| Mental health condition (e.g. depres | ssion, schizophrenia) | Specific Learni | Specific Learning Difficulties (e.g. dyslexia, dyspraxia) | | |
| Physical impairment/Mobility diffi | iculties | 🗌 General learni | ng disability (e.g. Downs Syndrome) | | |
| A social communication impairme | nt (e.g. Asperger's Syndrome | e, Autistic) Long standing i | llness or health conditions | | |
| Other: | 8 41 | i o i j u | | | |
| Please detail the support you may rec | quire to undertake any i | role in The Egypt Centre: | D | | |
| | | | | | |

It is a requirement of the 1993 Welsh Language Scheme that we monitor the number of Welsh speakers we employ to ensure we have a sufficient and appropriate number to enable us to deliver our services through the medium of Welsh.

